

BELIEVE



GROWTH TRACK

WEEK ONE | **BELIEVE**

BELIEVE



BELIEVE

BELONG

BECOME

BUILD

WELCOME HOME

Our church loves God and loves people. Our prayer for you is to:

BELIEVE

Have a relationship with Jesus.

BELONG

Find your place in community through H2oGroups.

BECOME

Discover your God-designed purpose through Growth Track.

BUILD

Get on Team to start building God's House.

Over the next 4 weeks - we'll be going over these objectives. We're committed to seeing you live your fullest, best life that God has created you uniquely for.

WELCOME

Welcome to H2O Church. We are honored and humbled that you have chosen to be here. Over the next 4 weeks it's our desire that you get to know our church and your role in it. Whether you have jumped in here as your first week, or you're re-joining us with Growth Track as your second or third week, today's teaching will give you an overview on who we are as a church and what we believe.

No matter what you decide about our church, we hope you get connected to a local church somewhere. If that church is our church, we would love to have you.

WELCOME



BELIEVE

STEP ONE

BELIEVE

STEP ONE

BELIEVE

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REFLECTION

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WHO IS GOD?

REVELATION

What we know about God comes from Scripture. Scripture is God breathed. Instead of us forming an outside opinion of what God could or should be, the Scriptures are God's full revelation on who He is, the way He thinks about us, and His plans for us - particularly through the life and words of Jesus.

The Bible opens by informing us of who God is in Genesis 1:1, saying, "In the beginning God created the heavens and the earth." John 1:3 explains, "All things were made through him, and without him was not anything made that was made." God is the Creator of all things, pre-existing in eternal power, having created "all things through Him and for Him." Everything was created by God and belongs to Him.

THE NATURE OF GOD

Some people wonder if God is a mind or an energy or some predeterminate material force. The Bible clearly teaches that God possesses a will¹, and from that will He acts and creates² and interacts with His creation. Jesus said that: "God is spirit"³ - so when we think of God's essential nature, we must understand Him firstly as Spiritual. Jesus was responding to a woman in Samaria that believed that location was important for worshipping God. Jesus explained that God is not confined to physical location, and those that worship Him must worship Him in spirit and truth.

There is no place where God is not⁴ and He cannot be contained by anything in the universe⁵. God's essential nature is also Invisible,

related to God’s Spirituality. What it meant by Invisibility is that God’s Spiritual nature will never be able to be fully understood by us, even though God reveals Himself to us through visible, created things. In the same breath that John recounts beholding God in the person and work of Jesus, he also says, “No one has seen God.”⁶ Paul writes, “To the King of ages, immortal, invisible, the only God...”⁷

So while Jesus is absolutely the “image of the invisible God”⁸ and “the exact representation of his nature,”⁹ and “whoever has seen the Son has seen the Father,”¹⁰ we will never totally understand God. His ways are “unsearchable.”¹¹

The Scriptures also teach that God is All-Knowing,¹² All Powerful,¹³ Pre-existing,¹⁴ Three In One as the Father, Son, and Holy Spirit,¹⁵ and Eternal.¹⁶

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- | | | | |
|-----|---|-----|--|
| 1. | Ephesians 1:11 | 13. | Ephesians 1, Revelation 19:60 |
| 2. | Revelation 4:11 | 14. | Ephesians 1 |
| 3. | John 4:24 | 15. | Genesis 1:26; Matthew 3:16-17;
28:19; 2 Corinthians 13:14; 1 Peter
1:2 |
| 4. | Psalms 139:7-10 | 16. | Psalms 90:2; 1 Timothy 1:17 |
| 5. | 1 Kings 8:27 | | |
| 6. | John 1:18 | | |
| 7. | 1 Timothy 1:17 | | |
| 8. | Colossians 1:15 | | |
| 9. | Hebrews 1:3 | | |
| 10. | John 6:46 | | |
| 11. | Psalms 145:3 | | |
| 12. | Psalms 139:4, 16; Matthew 6:8;
10:30 | | |

WHO IS GOD?

CHARACTER

The Bible teaches that God is All-Truthful,¹⁷ Good,¹⁸ Love,¹⁹ Merciful, Gracious, and Patient,²⁰ Holy²¹ and Righteous,²² despising and hating oppression, evil and sin.²³

RELATIONSHIP

God loves the world, and so He sent His Son²⁴ in order to commence His ultimate plan of renewal and restoration. Jesus is the Son sent into the world²⁵ to become the Mediator between God and man,²⁶ and in Him we have been reconciled to God.²⁷ God gives His Holy Spirit to indwell those that have received the work of Christ²⁸; the Spirit leads us into further relationship with the Father²⁹ and empowers us to live for God.³⁰

“Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you’ll recover your life. I’ll show you how to take a real rest. 29 Walk with me and work with me - watch how I do it. Learn the unforced rhythms of grace. I won’t lay anything heavy or ill-fitting on you. 30 Keep company with me and you’ll learn to live freely and lightly.” / **MATTHEW 11:28-30 MSG**

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|-----|---|-----|--|
| 17. | John 17:3; 1 John 5:20 | 23. | Romans 1:18; 2:5; 5:9; 9:22; Colossians 3:6; 1 |
| 18. | Luke 18:19; Psalm 34:8; 100:5;
Romans 8:28 | | Thessalonians 1:10; 2:16; 5:9; Hebrews 3:11 |
| 19. | 1 John 4:8 | 24. | John 3:16 |
| 20. | Exodus 34:6; Psalm 103:8; Romans
3:23-24 | 25. | John 1:14; 14:6 |
| 21. | Psalm 71:22; 1Peter 1:16; Hebrews
12:14 | 26. | 1 Timothy 2:5 |
| 22. | Deuteronomy 32:4; Isaiah 45:19;
Romans 3:25-26 | 27. | Ephesians 1:6 |
| | | 28. | Ephesians 1:13-14 |
| | | 29. | Romans 8:26-27 |
| | | 30. | Galatians 5:16; Romans 8:14 |

SALVATION

Often we disqualify ourselves from God's love because of our history, our failures and shortcomings. Sin has separated us from God and we can never make up for our sin by self-improvement or good works. So how can we accept what we have not earned? The Bible says that nothing in all of creation can separate us from the Love of God that is in Christ Jesus our Lord. And to accept God's love is to trust His patient, forgiving and gracious stance towards us. Only Jesus has the power to free us from guilt, shame and condemnation to give us a life of wholeness. All we have to do is turn to Him.

To be made whole, or to be saved is to submit to God and His plan and purpose for our lives. It is a turning from our old ways and turning to Jesus, to ask Him for forgiveness from our sins and to give us new life in Him. Romans 10:9 says that *"If you declare with your mouth, 'Jesus is Lord,' and believe in your heart that God raised him from the dead, you will be saved."*

Salvation is God's free gift to us and we become His children.

It is an irrevocable acceptance into the family of God and it is an empowerment to live life wholly and fully with the purpose of reflecting God to the rest of His creation.

WORSHIP

Who God brings out of captivity, God brings into freedom; who God brings out of the world, He brings into the Church; who God is saving, God is adding.³¹ We are put into the family of God,³² planted in the House of God,³³ so that we can worship the God who called us out of darkness and into light.³⁴

Understanding the corporate nature of our calling and saving is a precursor to worship. The story of God's salvation of a people begins in Exodus 7:16, where God demands of Pharaoh, "Let my people go, so that they may worship me..." We are set free to worship - we are saved for worship. Worship, then, isn't just a gathering or one-off service, but a life. Romans 12:1-2 suggests that giving God our lives is a part of this worship. But we can only present our lives to God if we remember that we don't belong to ourselves, that our lives are not our own.³⁵ We were "bought with a price," the precious blood of Jesus set us free. And now that we are free, we are free to worship God. Once we were slaves to sin and fear, but now we have been set free from sin and fear, and we can come boldly before the throne of grace,³⁶ ministering to God and receiving from Him as well.

In the light of our deliverance, we have that revelation of who God is: He is the all-powerful, merciful, saving, loving, good God. He is worthy of our praise. He deserves our songs, our adoration, and our highest affection.³⁷ God deserves our most extravagant worship: He has held nothing back from us, but has sent His Son into the world, who bore our sins on the cross; He has given us His Spirit, has adopted us into His family, and has welcomed us home as His sons and daughters.

Worship is the greatest expression of our thankfulness and gratitude and wonder. The book of Hebrews calls this thanksgiving a “sacrifice of praise.”³⁸

When we worship God in this way, having pleased God by receiving the work of Jesus, having received His Holy Spirit, standing in this mercy - with that right perspective of who He is and who we are - God responds. To every acceptable sacrifice there is a divine response. As we draw near to God, God draws near to us,³⁹ His presence is experienced and He begins to minister to us.

God’s power towards us and against His enemies is released in this type of worship that is in “spirit and truth.” In 2 Chronicles 20:21-22, the nation of Judah was outnumbered and surrounded by an innumerable army of Moabites, Edomites, and Syrians. King Jehoshaphat led the army of Israel out with the singers first, who praised God. The passage reads, “When they began to sing and praise, the Lord set an ambush against the men of Ammon, Moab, and Mount Seir, who had come against Judah, so that they were defeated.”

The worship of God the Father, through Jesus Christ, by the Holy Spirit, is the first and highest call of the Church.

31. Acts 2:47

32. Psalm 68:6

33. Psalm 92:13

34. 1 Peter 2:9

35. 1 Corinthians 6:20

36. Hebrews 4:16 37. Revelation 4:11 38.

Hebrews 13:15 39. James 4:8

PRIVATE DEVOTION

The Bible is the primary way that we can know God, understand His thoughts toward us, and be renewed in our mind.⁴⁰ We can be renewed daily in our mind⁴¹ by God’s Word and Spirit. We need the revelation that man shall not live by bread alone, but by every Word that proceeds from the mouth of God.⁴² God has something fresh for us every day, and He desires a relationship with us that isn’t stagnant, but vibrant.

Private devotion is the opportunity to hear from God - to get one of those innumerable “God thoughts” available to us⁴³ - through worship and the Word.

THE BIBLE

The Bible is God’s Word and makes amazing claims about itself that no other book does.

“All Scripture is breathed out by God, and is profitable for teaching, reproof, correction, and training in righteousness.” | **2 TIMOTHY 3:16**
ESV

“For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.” | **ROMANS 15:4** ESV

“For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.” | **HEBREWS 4:12** ESV

Jesus Himself quoted the Old Testament authoritatively, and used it to counterattack the devil when he was being tempted. Adam and Eve's mistake was to not trust the Word of God. Jesus teaches us that trusting God's Word is the only way to live. We believe that Jesus and His Words cannot be separated. So then, the Bible becomes a powerful way of experiencing Jesus today as we rehearse His words and allow them to shape our thoughts and feelings towards God, ourselves, and others.

3 THINGS TO DO WITH THE BIBLE

- 1 _____ it
- 2 _____ it
- 3 _____ it

-
40. Ephesians 5:26
 41. Ephesians 4:22-25
 42. Luke 4:4
 43. Psalm 139

PRAYER

While prayer is simply talking to God, God has a way that He wants us to think of Him, approach Him, and grow in our understanding of our relationship to Him. The disciples asked Jesus to teach them how to pray, and Jesus responded with what we often call The Lord's Prayer.⁴⁴

“This, then, is how you should pray: “Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from the evil one.” | MATTHEW 6:9-13 NIV

The Lord's Prayer teaches us that Jesus is the way to the Father; it teaches us that God is a Father; it teaches us that we need to understand God's will, trust God's will, and believe for God's will above our will; it teaches us that God has a Kingdom, and that His Kingdom rule and reign must come to earth; it teaches us that God cares about our daily needs, and that our needs are collective as well as individual, and to be dependent on the Father for provision.

The Lord's Prayer teaches us that we must forgive others if we expect God to forgive us; it teaches us that God can lead us and guide us, and that He can deliver us from the power of evil at work in the world.

Finally, it teaches us that everything belongs to and is for God, not for us. This prayer is powerful in that it places God in His rightful place, and places us in ours. **This is how we ought to pray.**

BAPTISM

Jesus was baptized, His disciples were baptized, and He commanded⁴⁵ - not a suggestion or option, the Greek word reads “command” - His disciples to baptize in the name of the Father, Son, and Holy Spirit.

If you have recently decided to follow Jesus, water baptism is the next step in your faith journey. As an outward declaration of the decision you have made to surrender your heart to Jesus, it’s a significant moment that will serve as a reminder that the old is gone. God has saved you and will be faithful to continue what He has started in your life.⁴⁶

As a church, it would be our privilege to host you and your friends and family as you take this important step. For more information about the next Peniels and baptisms, talk with your Growth Track Host.

44. Matthew 6:5-14

45. Matthew 28:18-20

46. Philippians 1:6

THE CHURCH

Jesus defines The Church in two ways: as all believers of all time periods, of all ages in Christ,⁴⁷ and as local congregations of believers.⁴⁸ Out of 114 references in the New Testament, 95 of them refer to the Local Church.

We believe that the local church is the hope of the world because:

Jesus is building it | **MATTHEW 16:18-19**

It glorifies Jesus | **EPHESIANS 3:20-21**

It is submitted to Jesus and His Words | **EPHESIANS 5:22-23**

Jesus died for the Church | **EPHESIANS 5:25**

When God saves, He adds who He is saving to the Church | **ACTS 2:47**

The local church is the family of God | **EPHESIANS 3:14-15**

The local church is a place where we can flourish and grow in our faith | **PSALM 92:13**

47. Matthew 16:13-19

48. Matthew 18:15-20

OUR CHURCH

H2O CHURCH VISION STATEMENT

To form disciples in
small groups in
order to transform
our city, our Nation,
and our world thru
the Power of
JesusChrist.



HISTORY

The H2o Church journey began in March 2012, when Pastors Dionny and Yarisette Baez after having a four month revival on Friday nights called Fridays of Glory decided to start a Sunday meeting in order to take care of the people that were being saved.

Their very first service saw about 40 people attend, and from these small beginnings, H2o Church has grown to a global church.

As H2O Church continues to increase and grow, the vision remains consistent - *H2o Church exist to serve God and love people.*

OUR CHURCH

THE CHURCH I NOW SEE

“The church that I see is a global church. I see a global family: One house with many rooms, outworking a unified vision. I see a church apostolic in calling, and visionary in nature; committed to boldly impacting millions for Christ in significant cities and nations throughout the earth with the greatest of all causes the Cause of our Lord Jesus Christ.

I see a church that champions the cause of local churches everywhere; encouraging them to be all that God has called them to be. A Church that refuses to be content with the triumphs of the past, but is constantly looking towards the future – filled with a vision that inspires and influences many.

Positioned in the heart of culture, in great diverse urban centres, I see buildings that struggle to contain the increase of all that God is doing; occupying land and places that are miraculous in provision and impossible to ignore.

I see a church that is big enough to dream on a global scale, yet personal enough for every ONE to find their place. I see a church that beckons ‘WELCOME HOME’ to every man, woman and child that walks through the doors.

The church that I see is a worshipping church whose songs reflect such a passion for Christ that others sense His magnificence and power. A distinct sound that emanates from a healthy church, contagious in spirit – creating music that resounds from villages and tribes to great cities and nations.

I see a church that is constantly innovative: A church that leads the communication of a timeless message through media, film, and technology. A church with a message beamed to people around the globe through their television screens, bringing JESUS into homes, palaces and prisons alike.

I see a church with a world-class college that raises, equips, and empowers generations of young, anointed leaders from across the globe. Graduates who serve God in all walks of life, released to salt the earth with dynamic ministries and churches throughout the continents of the world.

I see a church graced with layers of ‘once-in-a-generation’ type leaders – who are naturally gifted, spiritually potent and genuinely humble. Leaders who will pay the price and count the cost of impacting cities and nations with great, God-glorifying churches.

I see a church whose leadership is unified in their commitment to the authenticity, credibility and quality of its heart. Leaders who dare to be themselves, yet live secure in the knowledge that: “what they are part of is bigger than the part they play.”

I see a church committed to an innovative NETWORK that connects hundreds of thousands of pastors and leaders and equips them to flourish. A network committed to the apostolic anointing of leaders who are desperate to see the Church of Jesus Christ rise up to live the un-lived life within her... His glorious Church.

I see like-spirited churches in cities of influence that exemplify faithfulness manifested in bricks and mortar. Churches with supernatural provision of buildings and properties standing as beacons of light that bring glory to God and hope to humanity.

I see a church that loves God, loves people and loves life. Youthful in spirit; generous at heart; faith-filled in confession; loving in nature and inclusive in expression.

Yes, the church that I see is committed to bringing the love and hope of Christ to impossible situations through the preaching of the gospel and a mandate that drives us to do all we can to bring help and solution to a needy world. Whose head is Jesus, whose help is the Holy Spirit and whose focus is the Great Commission.”

OUR CHURCH

H2O CHURCH STATEMENT OF BELIEFS

We believe that the Bible is God's Word. It is accurate, authoritative and applicable to our everyday lives.

We believe in one eternal God who is the Creator of all things. He exists in three Persons: God the Father, God the Son and God the Holy Spirit. He is totally loving and completely holy.

We believe that sin has separated each of us from God and His purpose for our lives.

We believe that the Lord Jesus Christ as both God and man is the only One who can reconcile us to God. He lived a sinless and exemplary life, died on the cross in our place, and rose again to prove His victory and empower us for life.

We believe that in order to receive forgiveness and the 'new birth' we must repent of our sins, believe in the Lord Jesus Christ, and submit to His will for our lives.

We believe that in order to live the holy and fruitful lives that God intends for us, we need to be baptized in water and be filled with the power of the Holy Spirit. The Holy Spirit enables us to use spiritual gifts, including speaking in tongues.

We believe in the power and significance of the Church and the necessity of believers to meet regularly together for fellowship, prayer and the ‘breaking of bread’.

We believe that God has individually equipped us so that we can successfully achieve His purpose for our lives which is to worship God, fulfill our role in the Church and serve the community in which we live.

We believe that God wants to heal and transform us so that we can live healthy and blessed lives in order to help others more effectively.

We believe that our eternal destination of either Heaven or hell is determined by our response to the Lord Jesus Christ.

We believe that the Lord Jesus Christ is coming back again as He promised.

OUR LEADERSHIP

H2o Church has Global Senior Pastors, Dionny and Yarisette Baez.

God has positioned our Senior Pastor as a sought after spiritual leader. For many years He has been a consultant for government and business. Traveling extensively throughout the world, Dr. Baez addresses critical issues affecting the full range of human, social, and spiritual development. He is a popular best-selling author of more than forty books and manuals in English and Spanish, and host a number of radio and television programs aired worldwide.

Pastor Yarisette is passionate about seeing all people find Jesus as their Savior, gain a revelation of their value in Him and rise up to make a stand for justice on the earth. She is a beloved Pastor with a prophetic teaching gift, and has redefined the face of 'women's ministry,' raising up a strong and capable company of women through our church, and flourishing annual Elevate Women Conferences.

H2o Church campuses have campus Pastors which will also be introduced to you during Growth Track.



OUR SENIOR PASTORS DIONNY AND YARISSETTE

OUR GIVING

We are a church that encourages giving as part of our worship. Giving the “tithe”⁴⁹ is giving the first tenth of our income. An “offering” is anything we give in addition to the tithe.

WHY TITHE?

- 1 God commands it.
“A tenth of all you produce is the Lord’s.” | **LEVITICUS 27:30**
- 2 Jesus commended it.
“What sorrow awaits you teachers of religious law and you Pharisees. Hypocrites! For you are careful to tithe even the tiniest income from your herb gardens, but you ignore the more important aspects of the law—justice, mercy, and faith. You should tithe, yes, but do not neglect the more important things. Blind guides! You strain your water so you won’t accidentally swallow a gnat, but you swallow a camel!.” | **MATTHEW 23:23-24 NLT**
- 3 Tithing demonstrates that God has first place in my life.
“The purpose of tithing is to teach you to always put God in first place in your lives.” | **DEUTERONOMY 14:23 TLB**
- 4 Tithing reminds me that everything I have, was given to me by God.

“Always remember that it is the Lord your God who gives you the ability to produce wealth.” | DEUTERONOMY 8:18 NET

- 5 Tithing expresses my love to the Lord.
“Each of you should bring a gift in proportion to the way the Lord your God has blessed you.” | DEUTERONOMY 16:17 NIV
- 6 God says that refusing to tithe is stealing from Him. *“God says ‘Will a man rob God? Yet you are robbing me!’ But you ask, ‘How do we rob you?’ God says ‘In tithes and offerings... Bring your whole tithe to My house.’”* | MALACHI 3:8-9 NIV
- 7 Tithing gives God a chance to prove He exists and wants to bless you.
“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the LORD Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it.” | MALACHI 3:10 NIV

Bring your tithe to the church you call HOME.

49. “Tithe” means “a tenth part.”

50. Ephesians 3:20

H2O PARTNERS

H2o Partners exists to partner your generosity with the vision of our church. It is giving above and beyond our tithes and offerings to take new ground and help more people in need. Many people are uniquely gifted in this area by God. This is something that you might discover is a part of your giftings at week 3 of Growth Track when you take your Questionnaire to help you BECOME all God has called you to be. H2o Partners is a Team, that everyone can join; anyone who calls H2o HOME.

The vision of H2o Partners was birthed out of a prayer from Pastor Dionny Baez – a prayer to raise finances for our building programs. Its primary focus was to encourage the spirit of financial leadership amongst our church members.

H2o Partners have taken on the spiritual and financial responsibility associated with funding H2o building projects, and all the programs associated with assisting our local community, as well as resourcing initiatives that reach the poor and destitute around the world. It is for those who would love to contribute financially to extend God's Kingdom in practical ways and ultimately to bring God all the Glory.

“God can do anything, you know – far more than you could ever imagine or guess or request in your wildest dreams! He does it not by pushing us around but by working within us, his Spirit deeply and gently within us. Glory to God in the church! Glory to God in the

Messiah, in Jesus! Glory down all the generations! Glory through all millennia! Oh, yes!” / **EPHESIANS 3:20-21 (MSG)**

H2O PARTNERS

HOW TO BECOME AN H2O PARTNER

PRAY WITH US

Partner with us in prayer this year. Together, let's believe God for all that is ahead of our church. Giving, watered by our prayer, will reap a great harvest!

PLAN WITH US

Let's plan to be generous, together. Every significant sacrifice requires a plan. Planning and preparation will allow us to make a meaningful long-term impact in the lives God has called us to reach.

PLEDGE WITH US

There is great power in commitment; writing down our goals and seeing it fulfilled. By giving above and beyond our tithes and offerings and by filling out the confidential application form, you are engaging in an exciting faith journey with us. Talk to your Growth Track host if this is something you would like to do.

REFLECTION - CHURCH IN THE WILD

A PRIVATE STUDY,

“The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord’s favor.” | LUKE 4:18-19 (NIV)

Shawn Carter produced a song called “No Church in the Wild.” The lyrics stating that there is no church in the dark, but that is the reason that our church exists. We are here for the darkness, to light it up. We will always be where there is death, darkness, and outrage.

This church is not a “zoo.” A safe place where we can gawk at the broken and the destitute, take some pictures, throw out some nice thoughts and prayers and get back into our safe spaces and leave. We are called to be a church in the wild. A church that immerses itself into culture and darkness because it lives there.

We cannot sleepwalk through our Christian life. We are created to be faith walkers, revival carriers, and we are carrying the power of God. The casualty of a growing thriving church in the wild, is personal comfort, but if it was never about you anyway, you are going to be fine.

Be careful to not live with the “disease of me” where everything is self-focused, and things are only about your personal comfort and your space, and your way. This Christian life is about others. It’s about being uncomfortable, it is about going places where we have never been and doing what has never been done to reach the lost, the hurting and the down and out.

THREE THINGS A “CHURCH IN THE WILD” WILL ALWAYS DO:

- 1 We will choose the power of God over the process of religion.
- 2 We will all play our part and do what we can in reaching as many people as possible.
- 3 We will choose to see people that others have ignored.

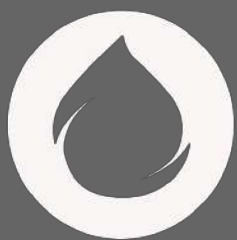
QUESTIONS FOR REFLECTION

1. When was the last time I stepped out of my comfort zone to help someone?

2. What is one way that I can step outside of my comfort zone to help someone and bring the message of Jesus to the culture around me this week?

NOTES





BELIEVE

